

20/02/2023 K/Attn,

Ref: 03 Nights 04 Days Patna Rajgir Nalanda Pawapuri Bodhgaya Tour

Dear Sir/Madamji,

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 06-12 Paying Pax = Rs.17,700 per person

Cost Included

- * 03 Nights hotel accommodation on Double sharing and full board (Breakfast, Lunch & Dinner only) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.

*Monuments Entrance fees as per the itinerary.

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

City	Hotel Name
Bodhgaya	Anand International or Taj Darwar hotel or Similar (01Night Only)
Rajgir	Indo Hokke or Nalanda Residency or Similar (02 Nights Only)



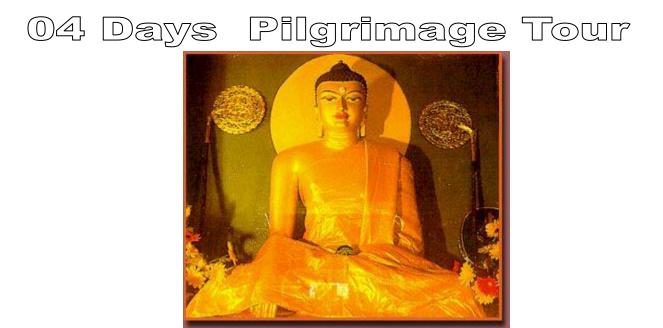








ITINERARY



Day 01: Patna/Rajgir, 100 kms, 3 Hrs. 26/02/2023

Welcome on arrival at Patna and drive Rajgir en route visit Patliputra Karuna Stupa. After noon visit tourist destinations of Rajgir. Dinner and overnight stay at hotel at Rajgir.

Day 02: Rajgir –Nalanda-Pawapuri-Rajgir, 45 KMS, 4 HRS. 27/02/2023

After breakfast drive to Rajgir Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring . And transfer to hotel at Rajgir for Lunch. After Lunch drive to Nalanda, Kundalpur Jain temple, Pawapuri Jal Mandir, Sightseeing and back to hotel. Dinner and overnight stay at hotel in Rajgir.











Day 03: RAJGIR/Gaya-Bodhgaya, 75 KMS, 2HRS. 28/02/2023

After lunch drive to Gaya and Bodhgaya. On arrival Bodhgaya and check in hotel for lunch. After lunch visit to see different tourist places like Mahabodhi Temple, Sujata Village, Nirajnajana River etc. Dinner and overnight stay at hotel in Bodhgaya.



NALANDA

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader Bakhtiar Khilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, Ratna Sagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a crippling blow to **Buddhist** education in India.

The Archaeological Survey of India maintains the Nalanda Museum across the road which houses some exquisite bronzes of the 9th and 10th centuries, Pala dynasty, and other remains excavated at the site. The beautiful Thai Temple and the Nava Nalanda Mahavihara, a center for research in Pali and Buddhist studies, are 2 kms from the main site.









RAJGIR

The picturesque Rajgir, or Rajagriha as it was known in the past (literally, the abode of kings) is surrounded by the meandering river Banganga and 5 hills. During the lifetime of the Buddha this was the capital of the powerful Magadha kingdom, ruled by the virtuous King Bimbisara. The hills and caves surrounding Rajagriha were home to spiritual teachers, ranging from the materialism of the early Charavaka School to the metaphysics of Upanishadic philosophers.



Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

Day 04: Bodhgaya /Departure, 01/03/2023

After breakfast transfer to Gaya Airport or Railway station for next destination .

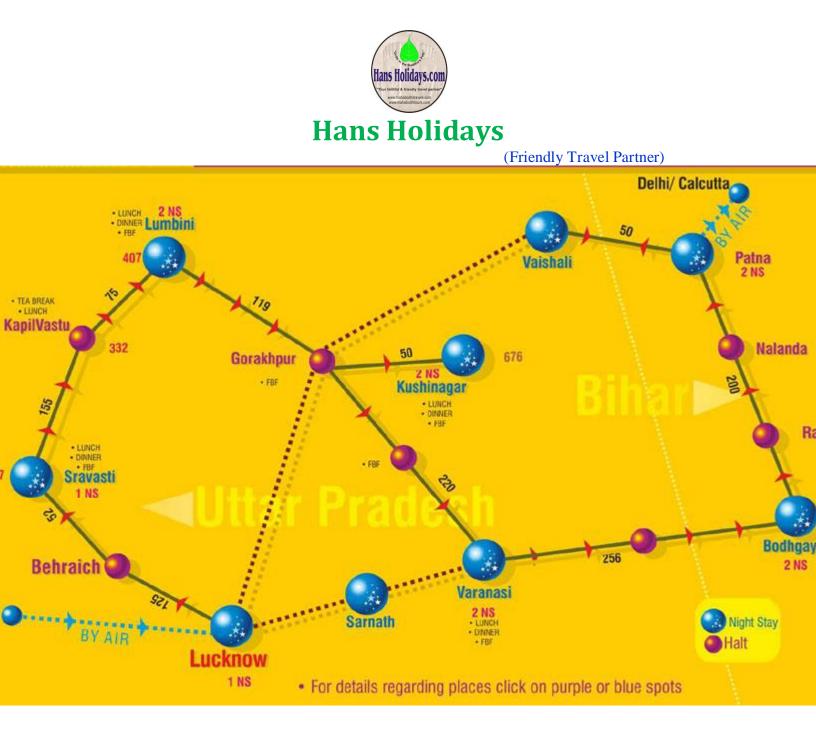
Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. Regards Kumar











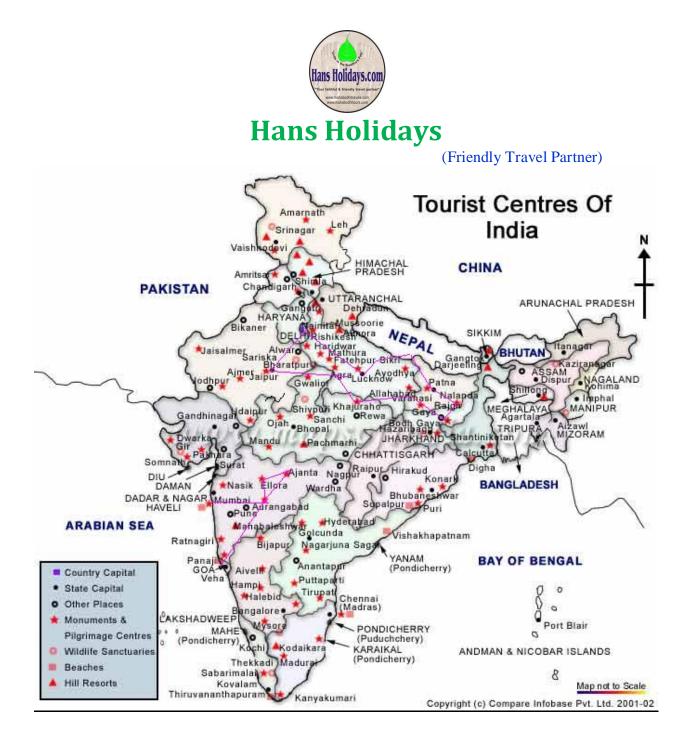
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Alle



04/01/2023 K/Attn,

Ref: 07DaysBodhgaya Rajgir Nalanda Vaishali Kushinagar Lumbini Sravasti VaranasiTour

Dear Sir/Madamji,

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 28-35Paying Pax = Rs.18,500 per person

Cost Included

- * 06 Nights hotel accommodation on Double sharing and full board (Breakfast,
- Lunch & Dinner only) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.

*Monuments Entrance fees as per the itinerary.

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

City	Hotel Name
Bodhgaya	Anukul Guest House or Similar (01 Night Only)
Rajgir	Bangal Buddhist Guest House or Similar (01Night Only)
Sarnath	Sri Lankan Guest House or Similar (01 Night Only)
Kushinagar	Sri Lankan Guest House or Similar (01 Night Only)
Lumbini	Ashoka Lodge or Similar (01 Night Only)
Sravasti	Sri Lankan Guest House or Similar (01 Night Only)









ITINERARY

07Days Buddhist Pilgrimage & Historical Tour



Day 01: 09/03/2023...../Bodhgsys,

Welcome on arrival at Gaya Railway station and visit to Bodhgaya. Evening visit to see Mahabodhi Temple. Dinner and overnight stay at hotel in Bodhgaya.

Day 02: 10/03/2023:Bodhgaya/Rajgir -Nalanda--Rajgir, 100 KMS, 3 HRS.

After breakfast depart to Rajgir forsights seeing of Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring. transfer to hotel atRajgir forLunch. After Lunch drive to Nalanda, Kundalpur Jain temple, Pawapuri Sightseeing and back to hotel. Dinner and overnight stay at hotel in Rajgir.











NALANDA

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader Bakhtiar Khilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, Ratna Sagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a blow **Buddhist** education India. crippling to in

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RAJGIR

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Day 03: 11/03/2023: Rajgir/Vaishali/Kushinagar, 390 kms, 8 Hrs.

After breakfast drive to Vaishali. On arrival Vaishali and visit to see Ashokan Pillar, Anand Stupa. After lunch drive to Kushinagar and transfer to hotel. Dinner & overnight stay at hotel in Kushinagar.

Day 04: 12/03/2023: Kushinagar/Lumbini, 160 kms, 5 Hrs.

After breakfast drive to Lumbini. On arrival Lumbini and visit to see , Birth Place of Lord Buddha, Ashokan Pillar, Maya Sarover etc. After lunch d transfer to hotel. Dinner & overnight stay at hotel in Lumbini.

Day 05: 13/03/2023: Lumbini/Kapilvastu/Sravasti, 260 kms,6 Hrs.

After breakfast drive to Sravasti enroute visit Kapilvastu. On arrival Sravasti and visit to see Jetwana Park, Angulimal Cave, Kachi Kuti, etc. After lunch d transfer to hotel. Dinner & overnight stay at hotel in Sravasti.

Day 06: 14/03/2023: Sravasti/Varanasi/Sarnath, 280 kms, 7 Hrs.

After breakfast drive to Sravasti enroute visit Varanasi. On arrival Varanasi and visit River Ganges for Ganga Aarti. Dinner & overnight stay at hotel in Sarnath.

Day 07: 15/03/2023: Varanasi/Departure

After breakfast transfer to VaranasiRailway station for next destination.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply.

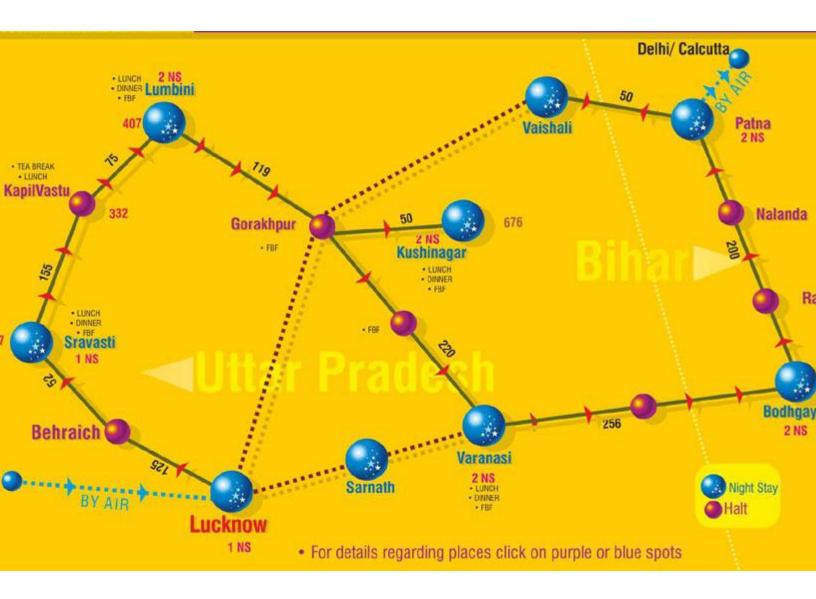








Regards Kumar

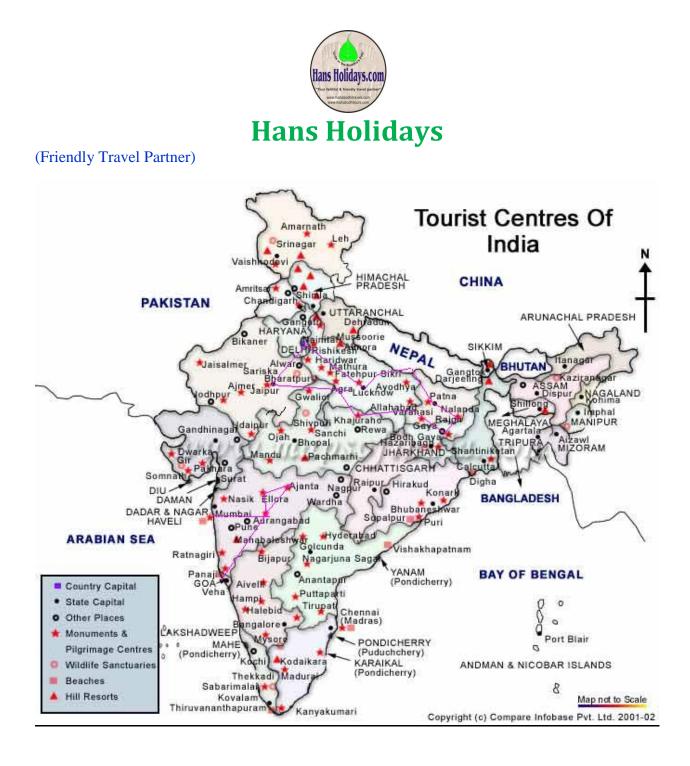


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BIHAR TOURISM Blissful Bihar











<u>चार विश्वविद्यालय यात्रा</u>

14/06/2022 K/Attn, Stakeholders

Ref: 04Nights 05 Days World Famous Ancient Universities Tour

Dear Sir/Madamji,

Greetings from Hans Holidays/Nalanda-The Land of Wisdom!!!

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 07-12 Paying Pax = Rs.19,000 per person 13-25 Paying Pax = Rs.17,000 per person

Cost Included

- * 04 Nights hotel accommodation on **Double sharing and bed with breakfast** (MAP only) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.
- *Monuments Entrance(Nalanda Old University) fees as per the itinerary.
- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.
- * Evening High Tea as per the programme.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

City	Hotel Name
Bhagalpur	Chinmay Inn or Similar (01 Night Only)
Rajgir	Nalanda Residency or Similar (03 Nights Only).

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ITINERARY



ays Four Ancient University Tour



Day 01: 14/09/2022 : Kolkata/Bhagalpur, By Train 06 : 30 Hrs.

Welcome on arrival at Bhagalpur Railway station and transfer to hotel in Bhagalpur. After breakfast visit Vikramsheela Ancient University. Evening drive for city tour or Ganga Darshan for Dolphin Tour. Dinner and overnight stay at hotel at Bhagalpur.

Day 02: 15/09/2022 : Bhagalpur/Bakhtiyarpur/Rajgir, 245 KMS, 8 HRS.

After breakfast transfer to Bhagalpur Railway station for Bakhtiyarpur. On arrival Bakhtiyarpur and take take car for Rajgir. Evening arrival in Rajgir and check-in at hotel. Dinner and overnight stay at hotel.

Day 03: 16/09/2022 : In Rajgir

After breakfast drive to Rajgir Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring, Nature Safari, Pandu Pokhar, Veerayatan etc. Dinner and overnight stay at hotel in Rajgir.

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Day 04: 17/09/2022 : Rajgir/Nalanda/Bihar Sharif/Islampur/Rajgir, 45 Kms. 6 Hrs.

After breakfast drive to Nalanda, Bihar Sharif and Islampur for ancient Universities Tour like Nalanda University, Udantpur Univesity in Bihar Sharif and Telhada University in Islampur. after Sightseeing and back to hotel. Dinner and overnight stay at hotel in Rajgir.

Day 05: 18/12/2022 :Rajgir/Bodhgaya /Departure, By Night Train.

After breakfast drive to Bodhgaya for Mahabodhi Temple and around different Countries Temples en route visit Dashrath Manjhi Hill. Evening transfer to Gaya Railway station for Kolkata.

Telhara university



It was a useful mound, no doubt. A good vantage point where villagers occasionally relieved themselves. But who would have thought that deep beneath its golden brown earth would be stories of dynasties and empires that now suggest that this — Telhara, a village 33 km from the ruins of the more famous Nalanda University — could be 'Tilas-akiya' or 'Tiladhak', the place Chinese traveller Hiuen Tsang visited and wrote about during his travels through India in 7th century AD? So far, there were only vague references but recent excavations at the mound suggest that Telhara was indeed an ancient university or seat of learning with seven monasteries











The terracotta monastery seals — a chakra flanked by two deers — unearthed at Telhara are similar to those at Nalanda, suggesting Telhara or Tiladhak was another great seat of learning besides Nalanda and Odantpuri during the Gupta and Pala reigns. It was the discovery of a similar monastery seal that clinched it for Nalanda University.

Odantapuri University



Odantapuri (also called Odantapura or Uddandapura) was a prominent Buddhist Mahavihara in what is now Bihar, India. It is believed to have been established by the Pala ruler Gopala I in the 8th century. It is considered the second oldest of India's Mahaviharas after Nalanda and was situated in Magadha.[2] Inscriptional evidence also indicates that the Mahavihara was supported by local Buddhist kings like the Pithipatis of Bodh Gaya

The vihara perished at the hands of Muhammad bin Bakhtiyar Khalji, a Turko-Muslim invader in late 1100s, when he launched multiple raids on Bihar and adjoining territories.

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Gaya



Gaya is a city, municipal corporation and the administrative headquarters of Gaya district and Magadh division of the Indian state of Bihar. Gaya is 116 kilometres (72 mi) south of Patna and is the state's second-largest city, with a population of 470,839. The city is surrounded on three sides by small, rocky hills (Mangla-Gauri, Shringa-Sthan, Ram-Shila, and Brahmayoni), with the Phalgu River on its eastern side.

It is a city of historical significance and is one of the major tourist attractions in India. Gaya is sanctified in the Jain, Hindu, and Buddhist religions. Gaya district is mentioned in the great epics, the *Ramayana* and the *Mahabharata*. It is the place where Rama, with Sita and Lakshmana, came to offer pind-daan for their father, Dasharath, and continues to be a major Hindu pilgrimage site for the pind-daan ritual. Bodh Gaya, where Buddha is said to have attained enlightenment, and is one of the four holy sites of Buddhism. The Mahabodhi Temple complex at Bodh Gaya is a World Heritage Site.

Bodhgaya



Bodh Gaya is considered to be the holiest site in Buddhism.^[6] Known as Uruwela in the Buddha's time, it is situated by the bank of Lilajan River. The first temple at the site was built by King Ashoka.^[7]









Traditionally, Buddha was born in 563 BC on the following auspicious Baisakhi purnima. As Siddhartha, he renounced his family at the age of 29 in 534 BC,^{[8][9]} and travelled and meditated in search of truth. After practicing self-mortification for six years at Urubela (Buddhagaya) in Gaya, he gave up that practice because it did not give him Vimukthi. Then he discovered Noble Eight-fold path without help from anyone and practiced it, then he attained Buddhatva or enlightenment. Enlightenment is a state of being completely free from lust (raga), hatred (dosa) and delusion (moha). By gaining enlightenment, you enter Nirvana, in which the final stage is Parinirvana.

At this place, the Buddha was abandoned by the five men who had been his companions of earlier austerities. All they saw was an ordinary man; they mocked his well-nourished appearance. "Here comes the mendicant Gautama," they said, "who has turned away from asceticism. He is certainly not worth our respect." When they reminded him of his former vows, the Buddha replied, "Austerities only confuse the mind. In the exhaustion and mental stupor to which they lead, one can no longer understand the ordinary things of life, still less the truth that lies beyond the senses. I have given up extremes of either luxury or asceticism. I have discovered the Middle Way." This is the path which is neither easy (a rich prince) nor hard (living in austere conditions practicing self-denial). Hearing this, the five ascetics became the Buddha's first disciples in Deer Park, Sarnath, 13 km n.e. of Benares.^[citation needed]

The disciples of Gautama Siddhartha began to visit the place during the full moon in the month of Vaisakh (April–May), as per the Hindu calendar. Over time, the place became known as Bodh Gaya, the day of enlightenment as Buddha Purnima, and the tree as the Bodhi Tree.

The history of Bodh Gaya is documented by many inscriptions and pilgrimage accounts. Foremost among these are the accounts of the Chinese pilgrims Faxian in the 5th century and Xuanzang in the 7th century. The area was at the heart of a Buddhist civilization for centuries, until it was conquered by Turkic armies in the 13th century. The place-name, Bodh Gaya, did not come into use until the 18th century CE. Historically, it was known as Uruvela, Sambodhi (Jone Sam+bodhi, "Complete Enlightenment" in Ashoka's Major Rock Edict No.8),^[10] Vajrasana (the "Diamond Throne" of the Buddha) or Mahabodhi ("Great Enlightenment").^[11] The main monastery of Bodh Gaya used to be called the Bodhimanda-vihāra (Pali). Now it is called the Mahabodhi Temple.

During the period from the 11th to 13th centuries, Bodh Gaya was under the control of local chieftains known as the Pithipatis of Bodh Gaya who were responsible for the management of the region. One of their rulers, Acarya Buddhasena, was noted as making a grant to Sri Lankan monks near the Mahabodhi temple.^[12]











Dashrath Majhi Hill



Dashrath Manjhi, popularly known as the "<u>Mountain</u> Man" is a legend who proved that nothing is impossible to achieve. His life gives a moral lesson that a small man, who has no money and no power can challenge a mighty mountain.

Manjhi's firm determination to carve the huge mountain gives out a strong message that every hurdle can be crossed, if one has kept a firm eye on his goal. His 22 years of hard work became a success, as the road constructed by him is, now used by villagers.



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RAJGIR

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metaphysics of Upanishadic philosophers. Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and



grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. **Regards** Kumar Dear Sir/Madam, We are pleased to send our bank details for the payment remittance as per the following details: Our ARN AA100717033326J in Bihar dated 2017-09-23 18:03:47.899 is approved. Our GSTIN is 10AJKPK9060F1ZF. Login details sent by email Registered Address : Prem Bhawan Block Road, Hans Tola, Rajgir, Nalanda(Bihar) -803116 India Contact Person : Dr. Kaulesh Kumar, Director Contact Number : +91 9199467609, 9472309246 **Company PAN : AADCH6647L** Email Id : kaulesh@hansholidays.com, hansholidays@gmail.com _____

Bank Details of Hans Holidays Account

Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA, **Website**: www.hansholidays.com Mobile: +91-9199467609, +91-94723 09246 **Email:** Kaulesh@hansholidays.com / hansholidays@gmail.com

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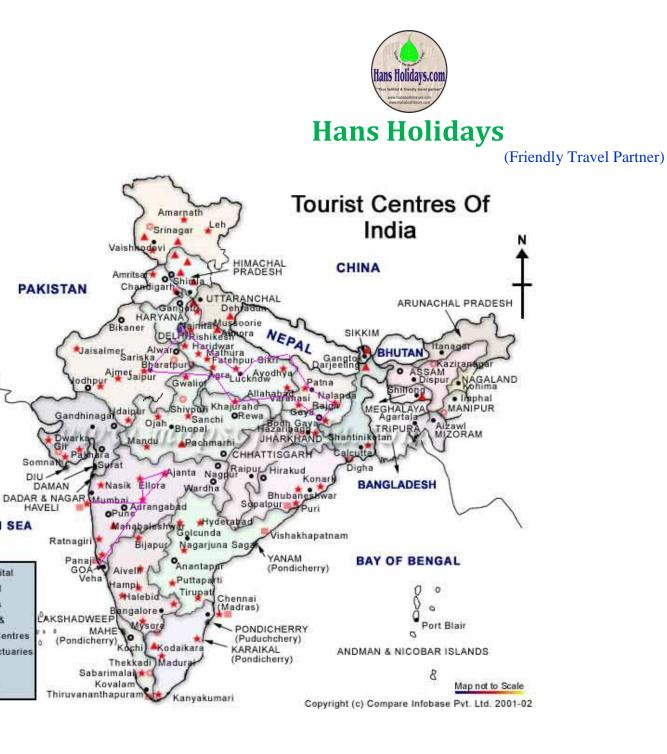
TOURISM

Name of Bank Account	Punjab National Bank
Account No.	6677002100000427
ACCOUNT NAME	HANS HOLIDAYS PVT. LTD.
SWIFT CODE	
Bank Address	Dharamshala Road, Rajgir, Nalanda, Bihar-803116
IFSC NO	RTGS / NEFT-IFSC: PUNB0667700
Beneficiary / Recipient Name	HANS HOLIDAYS Private Limited
Email id (Accounts persons)	kaulesh@hansholidays.com
In case of cheque, address of where to courier cheque	Prem Bhawan, Block Road, Near Shivani Cinema Hall, Rajgir, Nalanda, Bihar-803116. INDIA.
Preferred Mode of payment	Electronic Funds Transfer Cheque
	Demand Draft

Regards

Dr. Kaulesh Kumar Proprietor Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA Mobile: +91-9199467609, +91-94723 09246 Email: Kaulesh@hansholidays.com / hansholidays@gmail.com Website: www.hansholidays.com













14/06/2022 K/Attn, Stakeholders

Ref: 04Nights 05 Days Bihar Darshan Tour

Dear Sir/Madamji,

Greetings from Hans Holidays/Nalanda-The Land of Wisdom!!!

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 03-06 Paying Pax = Rs.15,000 per person 07-12 Paying Pax = Rs.12,000 per person

Cost Included

* 04 Nights hotel accommodation on **Triple sharing and bed with breakfast** (MAP only) basis as per the itinerary.

* Air-condition deluxe vehicle throughout the tour as per the itinerary.

*Monuments Entrance(Nalanda Old University) fees as per the itinerary.

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.
- * Evening High Tea as per the programme.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

City	Hotel Name
Bodhgaya	Anand International (01 Night Only)
Rajgir	Nalanda Residency (03 Nights Only).

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ITINERARY

05Days Bihar Darshan Tour



Day 01: 14/12/2022 : Kolkata/Gaya/Bodhgaya, 06 : 30 Hrs.

Welcome on arrival at Gaya Railway station and transfer to hotel in Bodhgaya. After breakfast visit tourist destinations of GAYA & Bodhgaya like Vishnupad Mandir, Falgu River, Mahabodhi Temple, Sujata Kuti, Niranjana River, Different Countries Monastries. Dinner and overnight stay at hotel at Bodhgaya.

Day 02: 15/12/2022 : Bodhgaya/Dashrath Manjhi Hill/Barabar Cave/Rajgir, 145 KMS, 8 HRS.

After breakfast drive to Rajgir with excursion of Dashrath Manjhi Hill, Barabar Hill. Evening arrival in Rajgir and check-in at hotel. Dinner and overnight stay at hotel.









Day 03: 16/12/2022 : In Rajgir

After breakfast drive to Rajgir Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring, Nature Safari, Pandu Pokhar, Veerayatan etc. Dinner and overnight stay at hotel in Rajgir.

Day 04: 17/12/2022 : Rajgir/Nalanda/Badgaon/Sun Temple/Kundalpur/Pawapuri/Rajgir, 45 Kms. 6 Hrs.

After breakfast drive to Nalanda, Kundalpur Jain temple, Pawapuri Jal Mandir, Sightseeing and back to hotel. Dinner and overnight stay at hotel in Rajgir.

Day 05: 18/12/2022 :Rajgir/Bakhtiarpur/Departure, By Night Train.

After breakfast visit to see Sidhnath Shiva Temple. Jain Temple, Saptarni Hill on Baibhar Giri Hill in Rajgir. Evening at 6 pm drive to Bakhtiyarpur Railway station for Kolkata.

Gaya



Gaya is a city, municipal corporation and the administrative headquarters of <u>Gaya district</u> and <u>Magadh</u> <u>division</u> of the Indian state of <u>Bihar</u>. Gaya is 116 kilometres (72 mi) south of <u>Patna</u> and is the state's <u>second-largest</u> city, with a population of 470,839. The city is surrounded on three sides by small, rocky hills (<u>Mangla-Gauri</u>, Shringa-Sthan, Ram-Shila, and Brahmayoni), with the <u>Phalgu River</u> on its eastern side.

It is a city of historical significance and is one of the major tourist attractions in <u>India</u>. Gaya is sanctified in the <u>Jain</u>, <u>Hindu</u>, and <u>Buddhist</u> religions. Gaya district is mentioned in the great epics, the <u>Ramayana</u> and the <u>Mahabharata</u>. It is the place where <u>Rama</u>, with <u>Sita</u> and <u>Lakshmana</u>, came to offer <u>pind-daan</u> for their father, Dasharath, and continues to be a major Hindu pilgrimage site for the pind-daan ritual. <u>Bodh Gaya</u>, where <u>Buddha</u> is said to have attained <u>enlightenment</u>, and is one of the four holy sites of <u>Buddhism</u>. The <u>Mahabodhi Temple</u> complex at Bodh Gaya is a <u>World Heritage Site</u>.









Bodhgaya



Bodh Gaya is considered to be the holiest site in Buddhism.^[6] Known as Uruwela in the Buddha's time, it is situated by the bank of <u>Lilajan River</u>. The first temple at the site was built by King <u>Ashoka</u>.^[7]

Traditionally, Buddha was born in 563 BC on the following auspicious Baisakhi purnima. As Siddhartha, he renounced his family at the age of 29 in 534 BC,^[8]9] and travelled and meditated in search of truth. After practicing self-mortification for six years at Urubela (Buddhagaya) in Gaya, he gave up that practice because it did not give him Vimukthi. Then he discovered Noble Eight-fold path without help from anyone and practiced it, then he attained Buddhatva or enlightenment. Enlightenment is a state of being completely free from lust (raga), hatred (dosa) and delusion (moha). By gaining enlightenment, you enter Nirvana, in which the final stage is Parinirvana.

At this place, the Buddha was abandoned by the five men who had been his companions of earlier austerities. All they saw was an ordinary man; they mocked his well-nourished appearance. "Here comes the mendicant Gautama," they said, "who has turned away from asceticism. He is certainly not worth our respect." When they reminded him of his former vows, the Buddha replied, "Austerities only confuse the mind. In the exhaustion and mental stupor to which they lead, one can no longer understand the ordinary things of life, still less the truth that lies beyond the senses. I have given up extremes of either luxury or asceticism. I have discovered the Middle Way." This is the path which is neither easy (a rich prince) nor hard (living in austere conditions practicing self-denial). Hearing this, the five ascetics became the Buddha's first disciples in Deer Park, <u>Sarnath</u>, 13 km n.e. of Benares.^[citation needed]

The disciples of Gautama Siddhartha began to visit the place during the full moon in the month of <u>Vaisakh</u> (April–May), as per the <u>Hindu calendar</u>. Over time, the place became known as Bodh Gaya, the day of enlightenment as <u>Buddha Purnima</u>, and the tree as the Bodhi Tree.

The history of Bodh Gaya is documented by many inscriptions and pilgrimage accounts. Foremost among these are the accounts of the <u>Chinese</u> pilgrims <u>Faxian</u> in the 5th century and <u>Xuanzang</u> in the 7th century. The area was at the heart of a Buddhist civilization for centuries, until it was <u>conquered</u> by Turkic armies in the 13th century. The place-name, Bodh Gaya, did not come into use until the 18th century CE. Historically, it was

known as Uruvela, Sambodhi (Sam+bodhi, "Complete Enlightenment" in <u>Ashoka's Major Rock Edict</u> <u>No.8</u>),^[10] Vajrasana (the "<u>Diamond Throne</u>" of the Buddha) or Mahabodhi ("Great Enlightenment").^[11] The main monastery of Bodh Gaya used to be called the Bodhimanda-vihāra (<u>Pali</u>). Now it is called the <u>Mahabodhi</u> <u>Temple</u>.

During the period from the 11th to 13th centuries, Bodh Gaya was under the control of local chieftains known as the <u>Pithipatis of Bodh Gaya</u> who were responsible for the management of the region. One of their rulers, Acarya Buddhasena, was noted as making a grant to Sri Lankan monks near the Mahabodhi temple.^[12]

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Dashrath Majhi Hill



Dashrath Manjhi, popularly known as the "<u>Mountain</u> Man" is a legend who proved that nothing is impossible to achieve. His life gives a moral lesson that a small man, who has no money and no power can challenge a mighty mountain.

Manjhi's firm determination to carve the huge mountain gives out a strong message that every hurdle can be crossed, if one has kept a firm eye on his goal. His 22 years of hard work became a success, as the road constructed by him is, now used by villagers.

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Barabar Caves



The **Barabar Hill Caves** (Hindi ৰবাৰ , *Barābar*) are the oldest surviving <u>rock-cut caves in India</u>, dating from the <u>Maurya Empire</u> (322–185 BCE), some with <u>Ashokan</u> inscriptions, located in the <u>Makhdumpur</u> region of <u>Jehanabad district</u>, <u>Bihar</u>, <u>India</u>, 24 km (15 mi) north of <u>Gaya</u>.^[1]

These caves are situated in the twin hills of Barabar (four caves) and Nagarjuni (three caves); caves of the 1.6 km (0.99 mi)-distant Nagarjuni Hill are sometimes singled out as the Nagarjuni Caves. These rock-cut chambers bear dedicatory inscriptions in the name of "King Piyadasi" for the Barabar group, and "Devanampiya Dasaratha" for the Nagarjuni group, thought to date back to the 3rd century BCE during the Maurya period, and to correspond respectively to <u>Ashoka</u> (reigned 273–232 BCE) and his grandson, <u>Dasharatha Maurya</u>.^{[213][4]}

The sculptured surround to the entrance to the Lomas Rishi Cave is the earliest survival of the ogee shaped "chaitra arch" or chandrashala that was to be an important feature of Indian rock-cut architecture and sculptural decoration for centuries. The form was clearly a reproduction in stone of buildings in wood and other plant materials.^{[2][3]}

The caves were used by <u>ascetics</u> from the <u>Ajivika</u> sect,^[2] founded by <u>Makkhali Gosala</u>, a contemporary of <u>Gautama Buddha</u>, the founder of Buddhism, and of <u>Mahavira</u>, the last and 24th <u>Tirthankara</u> of <u>Jainism</u>. The Ajivikas had many similarities with Buddhism as well as Jainism.^[5] Also present at the site are several rock-cut Buddhist and <u>Hindu</u> sculptures and inscriptions from later periods.^[1]

Most caves at Barabar consist of two chambers, carved entirely out of <u>granite</u>, with a highly polished internal surface, the "<u>Mauryan polish</u>" also found on sculptures, and exciting echo effects.^[3]

The caves were featured – located in a fictitious <u>Marabar</u> – in the book <u>A Passage to India</u> by English author <u>E.</u> <u>M. Forster</u>.^[6] These were also shown in the book <u>The Mahabharata Secret</u> by Indian author Christopher C. Doyle.













NALANDA

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader Bakhtiar Khilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, Ratna Sagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a crippling blow to Buddhist education in India. The Archaeological Survey of India maintains the Nalanda Museum across the road which houses some exquisite bronzes of the 9th and 10th centuries, Pala dynasty, and other remains excavated at the site. The beautiful Thai Temple and the Nava Nalanda Mahavihara, a center for 2 research in Pali and **Buddhist** studies. are kms from the main site.

RAJGIR

The picturesque Rajgir, or Rajagriha as it was known in the past (literally, the abode of kings) is surrounded by the meandering river Banganga and 5 hills. During the lifetime of the Buddha this was the capital of the powerful Magadha kingdom, ruled by the virtuous King Bimbisara. The hills and caves surrounding Rajagriha were home to spiritual teachers, ranging from the materialism of the early Charavaka School to the

metaphysics of Upanishadic philosophers. Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and



grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

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Visit End with Sweet Memories.

Hope you will find all in order.

If you need any more information please do contact us.

Awaiting your kind reply.

Regards

Kumar

Dear Sir/Madam,

We are pleased to send our bank details for the payment remittance as per the following details: Our ARN

AA100717033326J in Bihar dated 2017-09-23 18:03:47.899 is approved.

Our GSTIN is 10AJKPK9060F1ZF.

Login details sent by email

Registered Address : Prem Bhawan Block Road, Hans Tola, Rajgir, Nalanda(Bihar) -803116 India Contact Person : **Dr. Kaulesh Kumar, Director** Contact Number : +91 9199467609, 9472309246

Company PAN : AADCH6647L

Email Id : <u>kaulesh@hansholidays.com</u>, <u>hansholidays@gmail.com</u>

Bank Details of Hans Holidays Account

Bank Details of Hans Holidays Account		
Name of Bank Account	Punjab National Bank	
Account No.	6677002100000427	
ACCOUNT NAME	HANS HOLIDAYS PVT. LTD.	
SWIFT CODE		
Bank Address	Dharamshala Road, Rajgir, Nalanda, Bihar-803116	
IFSC NO	RTGS / NEFT-IFSC: PUNB0667700	
Beneficiary / Recipient Name	HANS HOLIDAYS Private Limited	
Email id (Accounts persons)	kaulesh@hansholidays.com	
In case of cheque, address of	Prem Bhawan, Block Road, Near Shivani Cinema Hall, Rajgir,	
where to courier cheque	Nalanda, Bihar-803116. INDIA.	
Preferred Mode of payment	Electronic Funds Transfer	
	Cheque	
	Demand Draft	

Regards

Dr. Kaulesh Kumar Proprietor Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA Mobile: +91-9199467609, +91-94723 09246 Email: Kaulesh@hansholidays.com / hansholidays@qmail.com Website: www.hansholidays.com Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA, Website: www.hansholidays.com Mobile: +91-9199467609, +91-94723 09246 Email: Kaulesh@hansholidays.com / hansholidays.com

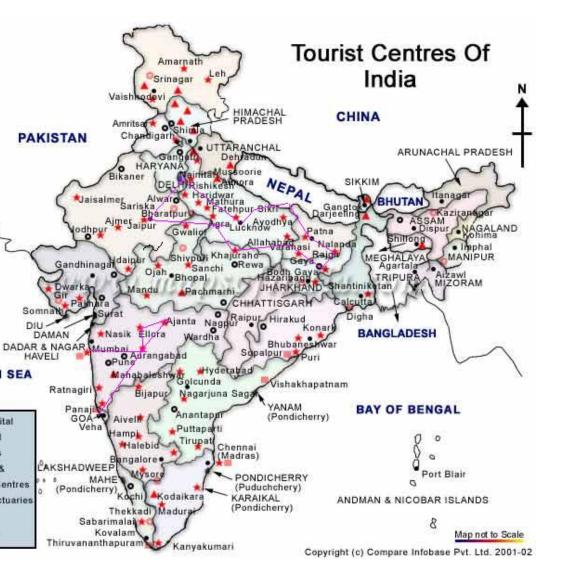
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06/06/2022 K/Attn, Respected Guest

Ref: 05Nights 06 Days Bihar Bauddha Darshan Tour

Dear Sir/Madamji,

Greetings from Hans Holidays/Nalanda-The Land of Wisdom!!!

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 03-06 Paying Pax = Rs.29,000 per person 07-12 Paying Pax = Rs.27,000 per person

Cost Included

* 05 Nights hotel accommodation on **Triple sharing and bed with breakfast** (MAP only) basis as per the itinerary.

* Air-condition deluxe vehicle throughout the tour as per the itinerary.

*Monuments Entrance (Nalanda Old University) fees as per the itinerary.

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.
- * Evening High Tea as per the programme.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

City	Hotel Name
Bodhgaya	Anand International (01 Night Only)
Rajgir	Nalanda Residency (02 Nights Only).
Vaishali	Blue Lotus (02 Nights Only).

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ITINERARY

06Days Bihar Bauddha Darshan Tour



Day 01: 14/12/2022: Kolkata/Gaya/Bodhgaya, 06 : 30 Hrs.

Welcome on arrival at Gaya Railway station and transfer to hotel in Bodhgaya. After breakfast visit tourist destinations of GAYA & Bodhgaya like Vishnupad Mandir, Falgu River, Mahabodhi Temple, Sujata Kuti, Niranjana River, Different Countries Monastries. Dinner and overnight stay at hotel at Bodhgaya.

Day 02: 15/12/2022: Bodhgaya/Dashrath Manjhi Hill/Barabar Cave/Rajgir, 145 KMS, 8 HRS.

After breakfast drive to Rajgir with excursion of Dashrath Manjhi Hill, Barabar Hill. Evening arrival in Rajgir and check-in at hotel. Dinner and overnight stay at hotel.









Day 03: 16/12/2022 : In Rajgir

After breakfast drive to Rajgir Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring, Nature Safari, Pandu Pokhar, Veerayatan etc. Dinner and overnight stay at hotel in Rajgir.

Day 04: 17/12/2022 : Rajgir/Nalanda/Vaishali, 145 Kms. 6 Hrs.

After breakfast drive to Vaishali en route ruins of Nalanda University, on arrival Viashali and check in at hotel for lunch. After that drive for monuments tour. Dinner & overnight stay at hotel in Vaishali.

Day 05: 18/12/2022 : Vaishali/Kesharia/Rampurva/Arejaz/Back Vaishali, 165 kms, 6 hrs.

After breakfast drive to Kesharia, Rampurva, Areraj etc. Evening back to hotel. Dinner and overnight stay at hotel in Vaishali.

Day 06: 19/12/2022 :Rajgir/Bakhtiarpur/Departure, By Night Train.

After breakfast drive back to Patna and visit Patliputra Karuna Stupa, Museum etc . After noon transfer to Patna Railway station for Kolkata.

Gaya



Gaya is a city, municipal corporation and the administrative headquarters of <u>Gaya district</u> and <u>Magadh</u> <u>division</u> of the Indian state of <u>Bihar</u>. Gaya is 116 kilometres (72 mi) south of <u>Patna</u> and is the state's <u>second-largest</u> city, with a population of 470,839. The city is surrounded on three sides by small, rocky hills (<u>Mangla-</u>Gauri, Shringa-Sthan, Ram-Shila, and Brahmayoni), with the Phalgu River on its eastern side.

It is a city of historical significance and is one of the major tourist attractions in <u>India</u>. Gaya is sanctified in the <u>Jain</u>, <u>Hindu</u>, and <u>Buddhist</u> religions. Gaya district is mentioned in the great epics, the <u>Ramayana</u> and the <u>Mahabharata</u>. It is the place where <u>Rama</u>, with <u>Sita</u> and <u>Lakshmana</u>, came to offer <u>pind-daan</u> for their father, Dasharath, and continues to be a major Hindu pilgrimage site for the pind-daan ritual. <u>Bodh Gaya</u>,

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where <u>Buddha</u> is said to have attained <u>enlightenment</u>, and is one of the four holy sites of <u>Buddhism</u>. The <u>Mahabodhi Temple</u> complex at Bodh Gaya is a <u>World Heritage Site</u>.

Bodhgaya



Bodh Gaya is considered to be the holiest site in Buddhism.^[6] Known as Uruwela in the Buddha's time, it is situated by the bank of <u>Lilajan River</u>. The first temple at the site was built by King <u>Ashoka</u>.^[7]

Traditionally, Buddha was born in 563 BC on the following auspicious Baisakhi purnima. As Siddhartha, he renounced his family at the age of 29 in 534 BC,^[BII9] and travelled and meditated in search of truth. After practicing self-mortification for six years at Urubela (Buddhagaya) in Gaya, he gave up that practice because it did not give him Vimukthi. Then he discovered Noble Eight-fold path without help from anyone and practiced it, then he attained Buddhatva or enlightenment. Enlightenment is a state of being completely free from lust (raga), hatred (dosa) and delusion (moha). By gaining enlightenment, you enter Nirvana, in which the final stage is Parinirvana.

At this place, the Buddha was abandoned by the five men who had been his companions of earlier austerities. All they saw was an ordinary man; they mocked his well-nourished appearance. "Here comes the mendicant Gautama," they said, "who has turned away from asceticism. He is certainly not worth our respect." When they reminded him of his former vows, the Buddha replied, "Austerities only confuse the mind. In the exhaustion and mental stupor to which they lead, one can no longer understand the ordinary things of life, still less the truth that lies beyond the senses. I have given up extremes of either luxury or asceticism. I have discovered the Middle Way." This is the path which is neither easy (a rich prince) nor hard (living in austere conditions practicing self-denial). Hearing this, the five ascetics became the Buddha's first disciples in Deer Park, <u>Sarnath</u>, 13 km n.e. of Benares.^[citation needed]

The disciples of Gautama Siddhartha began to visit the place during the full moon in the month of <u>Vaisakh</u> (April–May), as per the <u>Hindu calendar</u>. Over time, the place became known as Bodh Gaya, the day of enlightenment as <u>Buddha Purnima</u>, and the tree as the Bodhi Tree.

The history of Bodh Gaya is documented by many inscriptions and pilgrimage accounts. Foremost among these are the accounts of the <u>Chinese</u> pilgrims <u>Faxian</u> in the 5th century and <u>Xuanzang</u> in the 7th century. The **Address:** Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA, **Website:** <u>www.hansholidays.com</u> **Mobile:** +91-9199467609, +91-94723 09246 **Email:** Kaulesh@hansholidays.com / <u>hansholidays@gmail.com</u>

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area was at the heart of a Buddhist civilization for centuries, until it was <u>conquered</u> by Turkic armies in the 13th century. The place-name, Bodh Gaya, did not come into use until the 18th century CE. Historically, it was known as Uruvela, Sambodhi (Sam+bodhi, "Complete Enlightenment" in <u>Ashoka's Major Rock Edict</u> <u>No.8</u>),⁽¹⁰⁾ Vajrasana (the "<u>Diamond Throne</u>" of the Buddha) or Mahabodhi ("Great Enlightenment").⁽¹¹⁾ The main monastery of Bodh Gaya used to be called the Bodhimanda-vihāra (<u>Pali</u>). Now it is called the <u>Mahabodhi</u> <u>Temple</u>.

During the period from the 11th to 13th centuries, Bodh Gaya was under the control of local chieftains known as the <u>Pithipatis of Bodh Gaya</u> who were responsible for the management of the region. One of their rulers, Acarya Buddhasena, was noted as making a grant to Sri Lankan monks near the Mahabodhi temple.^[12]

Dashrath Majhi Hill



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Manjhi's firm determination to carve the huge mountain gives out a strong message that every hurdle can be crossed, if one has kept a firm eye on his goal. His 22 years of hard work became a success, as the road constructed by him is, now used by villagers.

Barabar Caves



The **Barabar Hill Caves** (Hindi बराबर , *Barābar*) are the oldest surviving <u>rock-cut caves in India</u>, dating from the <u>Maurya Empire</u> (322–185 BCE), some with <u>Ashokan</u> inscriptions, located in the <u>Makhdumpur</u> region of <u>Jehanabad district</u>, <u>Bihar</u>, <u>India</u>, 24 km (15 mi) north of <u>Gaya</u>.^[1]

These caves are situated in the twin hills of Barabar (four caves) and Nagarjuni (three caves); caves of the 1.6 km (0.99 mi)-distant Nagarjuni Hill are sometimes singled out as the Nagarjuni Caves. These rock-cut chambers bear dedicatory inscriptions in the name of "King Piyadasi" for the Barabar group, and "Devanampiya Dasaratha" for the Nagarjuni group, thought to date back to the 3rd century BCE during the Maurya period, and to correspond respectively to <u>Ashoka</u> (reigned 273–232 BCE) and his grandson, <u>Dasharatha Maurya</u>.^{[2][3][4]}

The sculptured surround to the entrance to the <u>Lomas Rishi Cave</u> is the earliest survival of the <u>ogee</u> shaped "<u>chaitra</u> arch" or <u>chandrashala</u> that was to be an important feature of <u>Indian rock-cut architecture</u> and sculptural decoration for centuries. The form was clearly a reproduction in stone of buildings in wood and other plant materials.^{[2][3]}

The caves were used by <u>ascetics</u> from the <u>Ajivika</u> sect,^[2] founded by <u>Makkhali Gosala</u>, a contemporary of <u>Gautama Buddha</u>, the founder of Buddhism, and of <u>Mahavira</u>, the last and 24th <u>Tirthankara</u> of <u>Jainism</u>. The Ajivikas had many similarities with Buddhism as well as Jainism.^[5] Also present at the site are several rock-cut Buddhist and <u>Hindu</u> sculptures and inscriptions from later periods.^[1]

Most caves at Barabar consist of two chambers, carved entirely out of <u>granite</u>, with a highly polished internal surface, the "<u>Mauryan polish</u>" also found on sculptures, and exciting echo effects.^[3]

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The caves were featured – located in a fictitious <u>Marabar</u> – in the book <u>A Passage to India</u> by English author <u>E.</u> <u>M. Forster</u>.^[6] These were also shown in the book <u>The Mahabharata Secret</u> by Indian author Christopher C. Doyle.



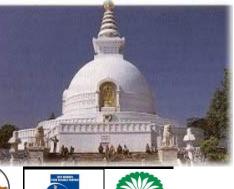
NALANDA

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader Bakhtiar Khilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, Ratna Sagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a crippling blow to Buddhist education in India. The Archaeological Survey of India maintains the Nalanda Museum across the road which houses some exquisite bronzes of the 9th and 10th centuries, Pala dynasty, and other remains excavated at the site. The beautiful Thai Temple and the Nava Nalanda Mahavihara, a center for research in Pali and Buddhist studies. are 2 kms from the main site.

RAJGIR

The picturesque Rajgir, or Rajagriha as it was known in the past (literally, the abode of kings) is surrounded by the meandering river Banganga and 5 hills. During the lifetime of the Buddha this was the capital of the powerful Magadha kingdom, ruled by the virtuous King Bimbisara. The hills and caves surrounding Rajagriha were home to spiritual teachers, ranging from the materialism of the early Charavaka School to the

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metaphysics of Upanishadic philosophers. Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

Vaishali (ancient city)



Vaishali, Vesali or Vaiśālī was a city in present-day Bihar, India, and is now an archaeological site. It is a part of the Tirhut Division.^[1]

It was the capital city of the Vajjika League of Vrijji mahajanapada, considered one of the first examples of a republic around the 6th century BCE. Gautama Buddha preached his last sermon before his death in c. 483 BCE, then in 383 BCE the Second Buddhist council was convened here by King Kalasoka, making it an important place in both Jain and Buddhist religions.^{[2][3][4]} It contains one of the best-preserved of the Pillars of Ashoka, topped by a single Asiatic lion.

Vaishali is also home to possibly the earliest known example of a stupa, the Buddha relic stupa which is said to contain the ashes of the Buddha.^{[5][6]}

The city finds mention in the travel accounts of Chinese explorers, Faxian (4th century CE) and Xuanzang (7th century CE), which were later used in 1861 by British archaeologist Alexander Cunningham to first identify Vaiśālī with the present village of Basarh in Vaishali District, Bihar.[[]

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Kesaria stupa



The site's exploration reportedly started in the early 19th century, from its discovery led by Colonel Mackenzie in 1814 to General Cunningham's proper excavation in 1861–62. An excavation was conducted by archaeologist KK Muhammed of the Archaeological Survey of India (ASI) in 1998.^[1] The original Kesariya stupa probably dates to the time of Ashoka (circa 250 BCE), as the remains of a capital of a Pillar of Ashoka were discovered there.^[2]

The stupa mound may even have been inaugurated during the Buddha's time, as it corresponds in many respects to the description of the stupa erected by the Licchavis of Vaishali to house the alms bowl the Buddha has given them.^[1]

The current stupa dates to the Gupta Dynasty between 200 AD and 750 AD, and may have been associated with the 4th century ruler Raja Chakravarti. The local people call this stupa "Devala", meaning "house of god".

The ASI has declared the stupa a protected monument of national importance. Despite being a popular tourist attraction, Kesariya is yet to be developed and a large part of the stupa still remains under vegetation

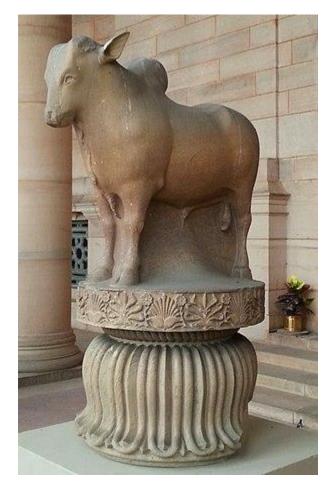
Rampurva capitals











The **Rampurva capitals** are the capitals of a pair of Ashoka Pillars discovered in c. 1876 by A. C. L. Carlleyle.^{[1][2]} The archaeological site is called Rampurva, and is located in the West Champaran district of the Indian state of Bihar, situated very close to the border with Nepal.^[3] The lion capital is now in the Indian Museum in Kolkota, while the bull capital is located at the center of the porch of the Rashtrapati Bhavan, the Indian Presidential Palace.

Waddell in 1896 suggested that the death or parinirvana of Gautama Buddha was in the region of Rampurva: "I believe that Kusīnagara, where the Buddha died may be ultimately found to the North of Bettiah, and in the line of the Açōka pillars which lead hither from Patna (Pāṭaliputra)."^[4] Modern scholarship, based on archaeological evidence, believes that the Buddha died in Kushinagar (Uttar Pradesh)

Rampurva bull capital[edit]

The Rampurva bull capital is noted as one of the seven remaining animal capitals from the Pillars of Ashoka. It is composed of a lotiform base, with an abacus decorated with floral designs, and the realistic depiction of a zebu bull.

The abacus in particular displays a strong influence of Greek art: it is composed of honeysuckles alternated with stylized palmettes and small rosettes.^[9] A similar kind of capital can be seen at the basis of

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> "Recognized by Ministry of Tourism, Government of India"







the Sankassa elephant capital. A similar frieze is also visible on the Diamond throne built by Ashoka at Bodh Gaya. These design likely originated in Greek and Near-Eastern arts.^[10]

The bull is without inscriptions, presumably because its twin pillar, the Rampurava lion pillar already had them and therefore there was no need to repeat.^[8] It is thought that the bull symbol is not related to the bull Nandi of Hinduism, as Ashoka was quite eclectic in his choice of animals for his pillars anyway: lions, elephants, camels, geese, and horses are known

Lauriya Araraj



Lauriya Araraj, also Lauriya Areraj, is a location name in the East Champaran District of the State of Bihar in India.

It is known for the presence of one of the Pillars of Ashoka.^[1] The pillar capital is missing, but the pillar bear six Edicts of Ashoka.^[2]

Despite the similarity of the names, it is located at a distance of 55 km to the southeast of the other Ashoka pillar at Lauriya Nandangarh.

Patliputra Karuna Stupa(Buddha Smriti Park)



Buddha Smriti Park also known as Buddha Memorial Park (as translated in English) is an urban park located on Frazer Road near Patna Junction in Patna, India. [1] This park has been designed by Vikram Lall[4] and developed by the Bihar Government[5] to commemorate the 2554th birth anniversary of the Buddha. This park was inaugurated by the 14th Dalai Lama., https://indiapl.com/bihar/patliputra-karuna-stupa-112619





Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. Regards Kumar

Dear Sir/Madam,

We are pleased to send our bank details for the payment remittance as per the following details:

Bank Details of Hans Holidays Account

Name of Bank Account	Punjab National Bank
Account No.	6677002100000427
ACCOUNT NAME	HANS HOLIDAYS PVT. LTD.
SWIFT CODE	
Bank Address	Dharamshala Road, Rajgir, Nalanda, Bihar-803116
IFSC NO	RTGS / NEFT-IFSC: PUNB0667700
Beneficiary / Recipient Name	HANS HOLIDAYS Private Limited
Email id (Accounts persons)	kaulesh@hansholidays.com
In case of cheque, address of where to courier cheque	Prem Bhawan, Block Road, Near Shivani Cinema Hall, Rajgir, Nalanda, Bihar-803116. INDIA.
Preferred Mode of payment	Electronic Funds Transfer
	Cheque Demand Draft

Regards

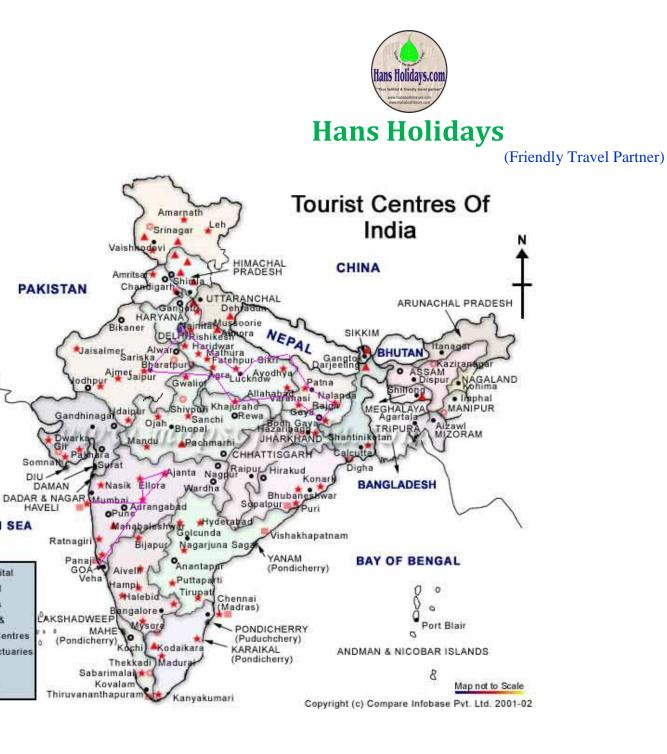
Dr. Kaulesh Kumar Proprietor Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA Mobile: +91-9199467609, +91-94723 09246 Email: Kaulesh@hansholidays.com / hansholidays@gmail.com Website: www.hansholidays.com

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29/05/2022

K/Attn,

Ref: Buddhist Pilgrimage with Sankasia, SANCHI STUPA & Taj Mahal Tour

Dear Sir/Madamji,

Greetings from Hans Holidays/Nalanda (Holy land of Lord Buddha)

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Quotation: (for 4 star or similar) For 10-19 Paying pax = US\$1587 per person For 20-29 Paying pax = US\$1497 per person For 30-45 Paying pax = US\$1455 per person

(for 3 star or similar) For 10-19 Paying pax = US\$1485 per person For 20-29 Paying pax = US\$1395 per person For 30-45 Paying pax = US\$1349 per person

Cost Included

- * 13 Nights hotel accommodation on **double** sharing and full board (Breakfast,
- Lunch & Dinner only) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.
- * English Speaking Co. Escort throughout the tour as per the itinerary.

*Monuments Entrance fees as per the itinerary(Except Taj Mahal).

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

- *Airport Departure Tax, No any Airfare, Insurance etc.
- * any personal nature item like film roll, telephone call etc.
- * any other item which is not included in our cost includes heading.

Note : Train tickets from Delhi/Gorakhpur and Bhopal/Delhi is option and not included.

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Hotel to be provided (4 star or similar) City Hotel Name

Varanasi	Clarks Varanasi or Ramada (01Night Only)
Bodhgaya	Oaks or Mahabodhi or Similar (02 Nights Only)
Kushinagar	Imperial Hotel (01 Night Only)
Sravasti	Sravasti Residency (01 Night Only)
Lumbini	Kasai or Nikko (01 night only)
Rajgir	Indo Hokke or Gargee Grand Resort (01 night only)
Patna	Maurya or Similar (01 night only)
Sankasia	Royal Residency (01 night only)
Agra	Clarks Shiraz (01 night only)
Sanchi	Utopia Sanchi (01 night only)
Delhi	Piccadilly or Similar (02 nights only)

Hotel to be provided (3 star or similar) City Hotel Name

Varanasi	Ideal Tower or Hindustan International (01Night Only)
Bodhgaya	Sujata or Similar (02 Nights Only)
Kushinagar	Lotus Nikko Hotel (01 Night Only)
Sravasti	Lotus Nikko (01 Night Only)
Lumbini	Maya Garden Resort (01 night only)
Rajgir	Gargee Grand Resort (01 night only)
Patna	Gargee Grand Resort (01 night only)
Sankasia	Royal Residency (01 night only)
Agra	Haward Park Plaza (01 night only)
Sanchi	Utopia Sanchi (01 night only)
Delhi	Aura De Asia (02 night only)









ITINERARY

14 Days Buddhist Pilgrimage & Taj Mahal Tour

Lord Buddha at Main Temple Buddha Gaya



Day 01:Delhi/, By Flight

Welcome on arrival at Delhi. Meet & greet by our company rep. After that drive to hotel. Evening free for leisure. Dinner & overnight stay at hotel.

DAY 02: Delhi/Gorakhpur/ By Train Journey, 5:30/1140 Hrs. Gorakhpur/Lumbini, 100 Kms, 3 Hrs.

After breakfast drive to Lumbini. On arrival Lumbini and check-in at hotel. After lunch visit to see birthplace of Lord Buddha, Maya Devi Sarover, different countries monasteries, etc. Dinner & overnight stay at hotel.

DAY 03: Lumbini/Kapilvastu/Sravasti, 270 KMs, 6 Hrs. Approx.

After breakfast drive to Sravasti en route visit Kapilvastu. On arrival Sravasti and checkin at hotel. Evening visit Jetwan Park, Angulimal Cave, Kachhi Kutti, etc. Dinner & overnight stay at hotel.

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DAY 04: Sravasti/Kushinagar, 255 KMs, 5 Hrs. Approx.,

After breakfast drive to Kushinagar . On arrival Kushinagar , check-in hotel for lunch. After lunch visit to see Mahaparinirwana temple and Ramabhar stupa. Dinner & overnight stay at hotel.



KUSHINAGAR

Kushinagar is where the Buddha finally attained Mahaparmirvana. Amongst the ruins are the Mukutbandhan Stupa and a beautiful statue of the reclining Buddha. An inscribed relic casket was dug out of the ruins of a Stupa at Piprahwa, now identified as Kapilvastu.

DAY 05: Kushinagar/Vaishali/Patna, 370 KMs, 9 Hrs. Approx.,

After breakfast drive to Patna via Vaishali. On arrival Vaishali and check-in at hotel for lunch. After lunch visit to see Ashoka Pillar and Anand Stupa. After that drive to Kushinagar. On arrival Patna visit to see Karuna stupa. Dinner & overnight stay at hotel.

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VAISHALI



Five after the Enlightenment in Bodh Gaya, Lord Buddha came to Vaishali, the capital of one of the first republican states in the world. Situated on the northern banks of the Ganga, Vaishali is bound by the hills of Nepal on the north and the river Gandak on the west. The Lichchavi nobility came to receive the Enlightened One with a cavalcade of elephants and chariots bedecked with gold. As the Lord set foot on the soil of Vaishali, loud thunder followed by a heavy downpour purged the plague-infected city. The Buddha preached the Ratna Sutra to those assembled, and eighty four thousand people embraced the new faith. In Vaishali for the first time women were ordained into the Sangha. The Buddha's foster mother, Mahaprajapati Gautami, along with 500 Sakyan women made a pilgrimage by foot from Kapilvastu to Vaishali, seeking to join the Order. Three times the Lord refused their entreaties. Ultimately they shaved their heads, donned the orange robes and beseeched the Lord once again. The Enlightened One was finally persuaded to admit the women as bhikshunis or nuns.

Day 06: Patna/Nalanda-Rajgir, 98 KMs, 3 Hrs. Approx.,

After breakfast drive to Rajgir and Nalanda. On arrival at Rajgir visit to see Gredhakuta peak, Venuvana Jeevak Hospital etc. check-in at hotel for Lunch. After lunch visit to see Ruins of Nalanda University. Dinner & overnight stay at hotel at Rajgir.

Day 07: Rajgir-Bodhgaya, 90 KMs, 3 Hrs. Approx.,

After breakfast drive to Bodhgaya. On arrival at Bodhgaya visit to see Mahabodhi Temple for praying . After that check-in at hotel for Lunch. Dinner & overnight stay at hotel at Bodhgaya.

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Day 08: In Bodhgaya,

Full day tour for Buddhist monuments around Bodhgaya and all meals will be in the hotel. Overnight stay at hotel.

BODHGAYA



As the place of the Buddha's Enlightenment, Bodhgaya is the spiritual home of Buddhists. It attracts tens of thousands of believers from all over the world. Bodhgaya situated near the river Niranjana, is one of the holiest Buddhist pilgrimage centers since it was here that Buddha attained enlightenment under the Bodhi tree. The population of this town is 22,000 and is situated at an altitude of 113 m. Maximum temperature in summer rises to 45-47 degree Celsius and minimum is 27 degree, while in winter maximum is 28 degree and minimum is 4 degree. It receives an annual rainfall of 1,860 mm. Most countries with vast Buddhist population have a temple or monastery here. NALANDA



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RAJGIR



The picturesque Rajgir, or Rajagriha as it was known in the past (literally, the abode of kings) is surrounded by the meandering river Banganga and 5 hills. During the lifetime of the Buddha this was the capital of the powerful Magadha kingdom, ruled by the virtuous King Bimbisar. The hills and caves surrounding Rajagriha were home to spiritual teachers, ranging from the materialism of the early Charavaka School to the metaphysics of Upanishad philosophers.

Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

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Day 09: BODHGAYA/SARNATH/VARANASI, 268 KMS. 6 Hrs.

After breakfast drive to Varanasi en route visit Sarnath. Evening visit river Ganges for Aarti. Dinner & overnight stay at hotel in Varanasi.

SARNATH

Sarnath, where the Buddha preached his first sermon in the Deer Park, contains the most impressive remains, as well as a modem temple. The Dharmarajika, Chaukhandi and Dharnek stupas are outstanding. There are also the remains of a monastery, and the beautifully polished Lion Capital of Asoka. Sarnath contains a rich library and at the Mula gandha Kutir Vihara there are excellent frescoes by Kosetsu Nosu. The Sarnath Museum, not far from the site, contains some of the finest specimens of Buddhist sculpture. Among all centers of Buddhist worship, the Vaisakha (April-May) full moon is observed as the anniversary of three important events - the Buddha's birth, Enlightenment and death, while the Asadh (July - August) full moon is observed as the



Day 10: Varanasi/ Sankasia, 565 KMs, 08 Hrs. Approx.

After breakfast drive to Sankasia with pack lunch. On arrival at Sankasia and check-in at hotel. Evening visit to see Ashoka Stupa and monuments.. Dinner & overnight stay at hotel.

Day 11: Sankasia/Agra, 138 KMs, 4 Hrs. Approx.

After breakfast drive to Agra. On arrival at Agra and check-in at hotel for lunch. After visit to see wonder of the world TAJ MAHAL and Agra Fort (FRIDAY CLOSE). Dinner & overnight stay at hotel.

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Day 12: Agra/Sanchi, 450 kms/8 Hrs. Approx.

Early morning after breakfast drive to Sanchi. On arrival Sanchi & check-in hotel. Evening visit Sanchi Stupa. Lunch and Dinner & overnight stay at hotel.

Day 13: Sanchi/Delhi, 755 KMs,12 Hrs. Approx. or By Bhopal Shatabdi Exp. 1530/2350 Hrs.

After breakfast drive to Bhopal city Tour. Lunch on city nice Restaurant. Afternoon transfer to Railway station for Delhi. Late night arrive in Delhi. On arrival Delhi and transfer to hotel. Dinner & overnight stay at hotel.

Sanchi



Sanchi is a Buddhist complex, famous for its Great Stupa, on a hilltop at Sanchi Town in Raisen District of the State of Madhya Pradesh, India. It is located in 46 kilometres (29 mi) north-east of Bhopal, capital of Madhya Pradesh.

The Great Stupa at Sanchi is one of the oldest stone structures in India, and an important monument of Indian Architecture.^[1] It was originally commissioned by the Mauryan emperor Ashoka the Great in the 3rd century BCE. Its nucleus was a simple hemispherical brick structure built over the relics of the Buddha. It was crowned by the '*chhatra*', a parasol-like structure symbolising high rank, which was intended to honour and shelter the relics. The original construction work of this stupa was overseen by Ashoka, whose wife Devi was the daughter of a merchant of nearby Vidisha. Sanchi was also her birthplace as well as the venue of her and Ashoka's wedding. In the 1st century BCE, four elaborately carved toranas (ornamental gateways) and a balustrade encircling the entire structure were added. The Sanchi Stupa built during Mauryan period was made of bricks. The composite flourished until the 11th century.

Sanchi is the center of a region with a number of stupas, all within a few miles of Sanchi, including Satdhara (9 km to the W of Sanchi, 40 stupas, the Relics of Sariputra and Mahamoggallana, now enshrined in the new Vihara, were unearthed there), Bhojpur (also called Morel Khurd, a fortified hilltop with 60 stupas) and Andher (respectively 11 km and 17 km SE of Sanchi), as well as Sonari (10 km SW of Sanchi).^{[2][3]} Further south, about 100 km away, is Saru Maru. Bharhut is 300 km to the northeast.

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DAY 14: Delhi/Departure,

After breakfast day free for leisure or shopping or combined city tour till departure time. After that transfer to IGI airport for next destination.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. **Regards** Kumar

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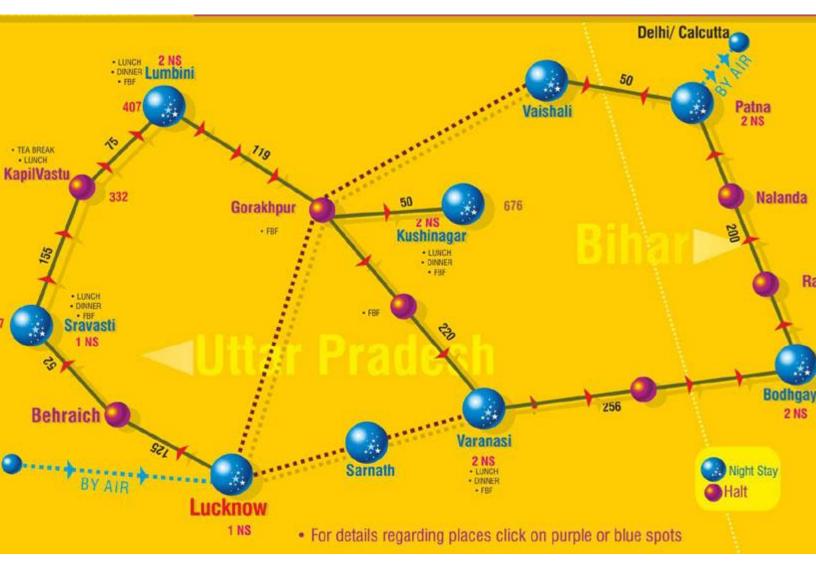


ACTIVE









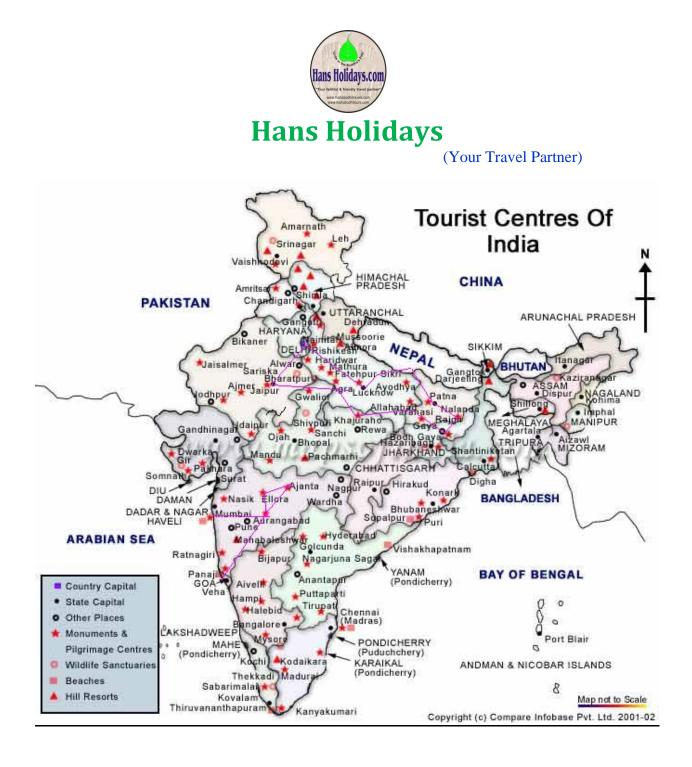
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ACTIVE













Date:- 05/04/2022

K/Attn,

Ref: 03 Days Manjhar & Dhua Kund Falls Trip

Dear Sir/Mamji,

Greetings from Hans Holidays/Nalanda (Holy Land of Lord Buddha)

We are pleased to give you our net and best tour package rate as per the following details:

Quotation: 05-12 Paying Pax= Rs. 13,900 per person

Cost Included

- * 02Nights hotel accommodation on Double sharing and full Board (AP Basis) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.
- * English Speaking Co. Escort throughout the tour as per the itinerary.
- *Monuments Entrance fees as per the itinerary.
- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide unlimited Bottle mineral water per day per pax.
- * We will provide every evening tea as per the itinerary.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the Itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

*No any airfare, Airport Departure Tax, Insurance etc.

- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided (3 to 4star facilities)

City Hotel Name

Sasaram Hotel Rohit or Jay or Similar (02 Nights Only)











TOURIS

ITINERARY

Day 01:/Sasaram, 18/08/2022

Welcome on arrival Sasaram Railway station and transfer to hotel for was wash and change.. After noon visit to see Sersah Palace and others ancient monuments etc. Dinner & O/night stay at hotel.

Tomb of Sher Shah Suri

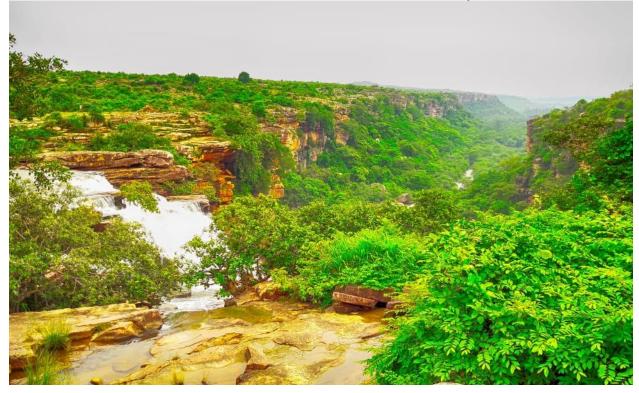


Day 02: in Sasaram, 19/08/2022

Morning Drive to Manjhar & Dhua Kund Falls . Evening free for leisure. Dinner & O/night stay at hotel.







Manjhar Kund is a waterfall that is situated in the city of Sasaram in Bihar. This is an amazing waterfall that is responsible for generating electricity. The waterfall is famous for a fair that is organized near the banks of the fall. The fair is usually held around the time of Raksha Bandhan. If you're looking for an adventurous holiday that's packed with a lot of fun and exciting things to do then come to Manjhar Kund and experience the true

Day 03: Sasaram/Departure, 20/08/2022

After breakfast transfer to railway station for next destination.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. Regards

Address: Hans Plaza, Block Road, Rajgir, NALANDA, Bihar -803116 INDIA, **Website**: www.hansholidays.com Mobile: +91-9199467609, +91-94723 09246 **Email:** Kaulesh@hansholidays.com / hansholidays@gmail.com



















Date:-07/04/2023

K/Attn,
Respected Sir/Madam
••••••

Ref: 12 DAY SBUDDHIST PILGRIMAGE TOUR

Respected Madam/sirji, Greetings from Hans Holidays/Nalanda (Holy Land of Lord Buddha)

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

06-15 Paying Pax= US\$. 1100 per person 16-24 Paying Pax= US\$ 999 per person

Cost Included

- * 13 Nights hotel accommodation on Double sharing and full Board (AP Basis) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary-Confirmed.
- * English Speaking Co. Escort throughout the tour as per the itinerary-Confirmed.
- *Monuments Entrance fees as per the itinerary.
- * Monuments Guide throughout the tour as per the itinerary-Confirmed.
- * We will provide unlimited Bottle mineral water per day per pax.
- * We will provide every evening tea as per the itinerary.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the Itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

- *No any airfare, Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided (3 to 4star facilities)

City	Hotel Name
Varanasi	Regency or Similar (01 Night only)
Bodhgaya	Anand International or Similar Oaks (02 Nights Only)
Rajgir	Nalanda Regency or Similar (02 Nights Only)
Vishali	The Blue Lotus or Similar (01 Night Only)
Kushinagar	The Leela Galaxy or Similar (02 Nights Only)
Lumbini	Buddha Garden Resort (01 Night Only)
Sravasti	Platinum (01 Night Only)
Lucknow	Clarks Inn or Similar (01 Night Only)
Agra	Taj Inn or Hotel Amar or Similar (01 Night Only)
Delhi	Clarks Inn or Shanti Palace or Similar (01 Night Only)











ITINERARY

Day 01:/Varanasi,

Welcome on arrival in Varanasi. Meet and greet by co. rep. After that transfer to hotel. Evening Visit mrigadaya van (Dhamma cakkapavattana), mulgandhakuti vihara, chaukhandi stupa, dhamekha stupa (Ashoka pilar). Late Evening visit to participate in Dhamma Aarti in Mulgandhkuti Sri Lankana Temple in Sarnath. Dinner and overnight stay in hotel.

Day 02: Varanasi-Sarnath/Bodhgaya,

After breakfast drive to Bodhgaya (268 kms, 5 hrs.). On arrival Bodhgaya and transfer to hotel for lunch and dinner and overnight stay.

Day 03: In Bodhgaya,

After breakfast Visit Sujata Village, Niranjana River, Dhamma Bodhi centre etc. Evening visit Mahabodhi temple for meditation. Dinner & O/night stay at hotel. All meals will be in the hotel. Dinner & O/night stay at hotel.

Day04: Bodhgaya/Rajgir/Nalanda, 165KMs, 3 Hrs.Approx.

After breakfast Drive to Nalanda en route visit Rajgir for sightseeing of World Peace Pagoda, Bimbisar Jail, etc. On arrival Nalanda and take lunch, Dinner & O/night stay at hotel.

Day05: In Rajgir- Nalanda, 15KMs, 3Hrs.Approx.

After noon visit to see ruins of Nalanda university, museum etc. Dinner & O/night at hotel.

Bodhgaya-Vaishali 145 kms. 5 hrs. Vaishali-Kesharia: 35 kms. 1 Hrs. Kesharia- Kushinagar: 210 Kms. 3 Hrs.

Day 06: Rajgir/Vaishali, 145KMs, 6Hrs. Approx.

After breakfast early Morning Drive to Vaishali. On arrival at Vaishali and check-in at hotel for Lunch. Dinner & O/night stay at hotel.









Day 07: Vaishali/Kushinagar, 225 kms, 4 Hrs.

After breakfast drive to Kushinagar . on arrival Kushinagar and check in hotel for lunch. After that visit Mahaparinirvana Stupa, PAWA for Chundak House, Ramabhar stupa etc. Dinner & O/night stay at hotel.

Bodhgaya-Vaishali 145 kms. 5hrs. Vaishali-Kesharia: 35 kms. 1 Hrs. Kesharia- Kushinagar: 210 Kms. 3 Hrs.

Day 08: In Kushinagar

Full day free for meditation. Metta day at Dhamma Kaya. All meals will be in the hotel. O/night stay at hotel.

Day 09: Kushinagar/Lumbini, 165 KMs, 5Hrs.

After breakfast Drive to Lumbini. On arrival Lumbini and check-in at hotel for lunch. After lunch visit Birth Place of Lord Buddha (Lumbini garden – maya devi temple, pushakini pond, Ashokan pillar).GS at dhamma janani. Dinner & O/night stay at hotel.

Day 10: Lumbini/Kapilvastu/Sravasti, 265KMs, 6Hrs.

Morning Drive to Sravasti en route visits Kapilvastu(India) . On arrival Sravasti and check-in at hotel for lunch. After lunch visit Vipassana Centre for Meditation. Dinner & O/night stay at hotel.

Kushinagar-Sonauli Border 185 kms. 4hrs. Sonauli-Lumbini: 35 kms. 1 Hrs. Lumbini- Kapilvastu: 65 Kms. 3 Hrs.

Day 11: Sravasti/Lucknow, 168 kms. 5 Hrs.

After breakfast drive to Lucknow. On arrival Lucknow and check in hotel for lunch. After lunch drive for city tour and shopping. Dinner & O/night stay at hotel.

Day 12: Lucknow/Agra, 295 kms. 8 hrs.

Early morning drive to Lucknow with pack breakfast. On arrival Lucknow and check in hotel for lunch. After lunch visit to see Wonder of the world "TAJ MAHAL" and Agra Fort. Dinner and Overnight stay at hotel.

Day 13: Agra/Delhi, 205 kms. 5 hrs.

After breakfast drive to Delhi. On arrival Delhi and check in hotel for lunch. After lunch visit to see Raj Ghat, India Gate, Parliament House etc. Evening free for leisure or shopping. Dinner and Overnight stay at hotel.







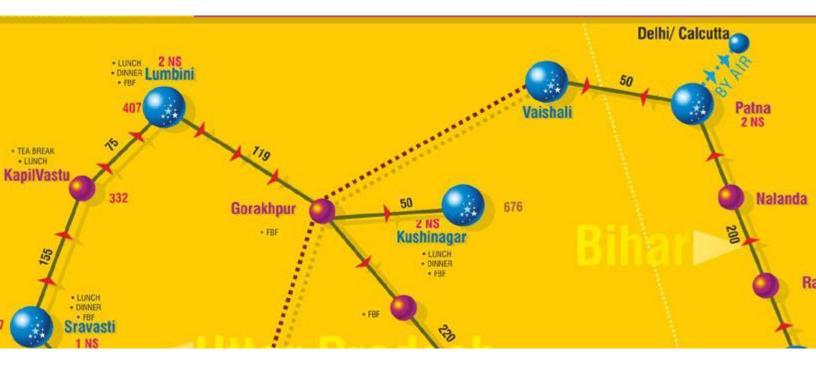




Day 14: Delhi/Departure,

After breakfast transfer to IGI Airport for next destination.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. Regards Kumar



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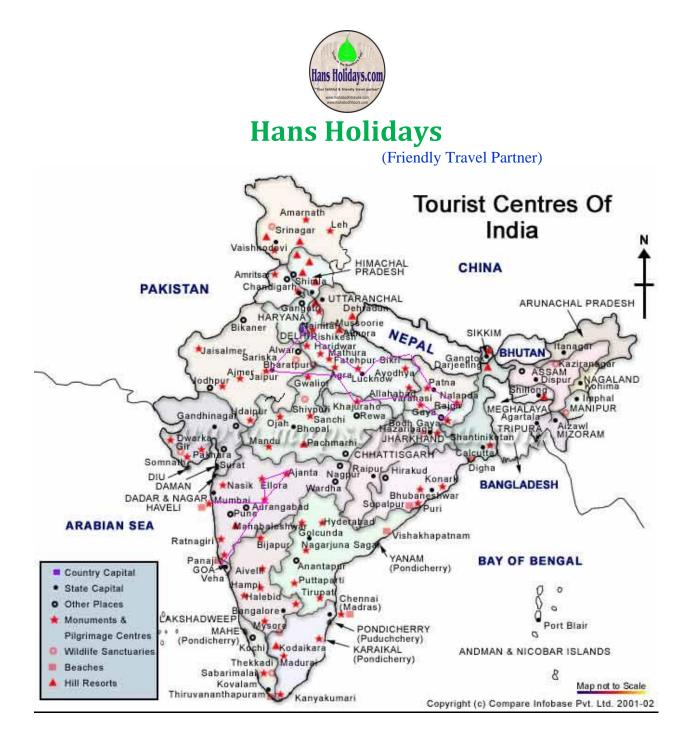












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TOURISM



27/12/2022 K/Attn,

Ref: 04Days Rajgir Nalanda Pawapuri Tour

Dear Sir/Madamji,

We are pleased to give you our net and best tour package rate as per the following details:

Quotation:

Minimum 17-22 Paying Pax = Rs.12,500 per person

Cost Included

- * 03 Nights hotel accommodation on Double sharing and full board (Breakfast,
- Lunch & Dinner only) basis as per the itinerary.
- * Air-condition deluxe vehicle throughout the tour as per the itinerary.

*Monuments Entrance fees as per the itinerary.

- * Monuments Guide throughout the tour as per the itinerary.
- * We will provide One Bottle mineral water per day per pax.
- * Assistance at the time of Arrival, Departure and check-In/Out as per the itinerary.
- * All current applicable taxes of Hotel & Transport as per the itinerary.

Cost Doesn't Include:

- Airport Departure Tax, Insurance etc.
- * Any personal nature item like film roll, telephone call etc.
- * Any other item which is not included in our cost includes heading.

Hotel to be provided

CityHotel NameRajgirNalanda Residency or Similar (03Nights Only)









ITINERARY



04 Days Rajgir Historical Tour

Day 01:...../Rajgir,

Welcome on arrival at Rajgir. Evening visit to see Jain Temples. Dinner and overnight stay at hotel in Rajgir.

Day 02:Rajgir –Nalanda-Pawapuri-Rajgir, 35 KMS, 4 HRS.

After breakfast drive for sightseeing or Rajgir Visiting Vishwa shanti stupa, Bimbisar Jail, Sone bhandar, Venu Van, Hot spring . And transfer to hotel atRajgir forLunch. After Lunch drive to Nalanda, Kundalpur Jain temple, Pawapuri Sightseeing and back to hotel. Dinner and overnight stay at hotel in Rajgir.











NALANDA

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader Bakhtiar Khilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, Ratna Sagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a blow **Buddhist** education India. crippling to in

The Archaeological Survey of India maintains the Nalanda Museum across the road which houses some exquisite bronzes of the 9th and 10th centuries, Pala dynasty, and other remains excavated at the site. The beautiful Thai Temple and the Nava Nalanda Mahavihara, a center for research in Pali and Buddhist studies, are 2 kms from the main site.











RAJGIR

The picturesque Rajgir, or Rajagriha as it was known in the past (literally, the abode of kings) is surrounded by the meandering river Banganga and 5 hills. During the lifetime of the Buddha this was the capital of the powerful Magadha kingdom, ruled by the virtuous King Bimbisara. The hills and caves surrounding Rajagriha were home to spiritual teachers, ranging from the materialism of the early Charavaka School to the metaphysics of Upanishadic philosophers.

Like many others in search of truth, Prince Siddhartha, after he renounced his royal heritage came to this city to seek the path of ovation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a Stupa over his share of the Buddha's ashes.

Day 03 : In Rajgir

After breakfast drive to see remaining sightseeing of Rajgir. Dinner and overnight stay at hotel.

Day 04: Patna/Departure

After breakfast transfer to Rajgir Railway station for next destination.

Visit End with Sweet Memories. Hope you will find all in order. If you need any more information please do contact us. Awaiting your kind reply. Regards Kumar









